



United States Department of State

Washington, D.C. 20520

May 7, 2018

Case No.: F-2014-03625

John H. Clarke, Esq.  
1629 K Street, N.W., Suite 300  
Washington, D.C. 20006

Dear Mr. Clarke,

I refer you to our letter dated October 20, 2017, regarding the release of certain Department of State material under the Freedom of Information Act (the "FOIA"), 5 U.S.C. § 552.

The Department has identified two additional documents responsive to your request, both of which may be released in full. In addition, upon further review, the Department has decided to make a discretionary release of information previously withheld in two documents. All released material is enclosed.

Where documents are released in part, all non-exempt material that is reasonably segregable from the exempt material has been released. Where we have made excisions, the applicable exemptions are marked on each document. An enclosure provides information on FOIA exemptions and other grounds for withholding material.

If you have any questions, you may contact Trial Attorney Tamra Moore at (202) 305-8628 or at [Tamra.Moore@usdoj.gov](mailto:Tamra.Moore@usdoj.gov).

Sincerely,

A handwritten signature in cursive script that reads "Eric F. Stein for".

Eric F. Stein, Director  
Office of Information Programs and Services

Enclosures: As stated

**The Freedom of Information Act (5 USC 552)**

**FOIA Exemptions**

- (b)(1) Information specifically authorized by an executive order to be kept secret in the interest of national defense or foreign policy. Executive Order 13526 includes the following classification categories:
- 1.4(a) Military plans, systems, or operations
  - 1.4(b) Foreign government information
  - 1.4(c) Intelligence activities, sources or methods, or cryptology
  - 1.4(d) Foreign relations or foreign activities of the US, including confidential sources
  - 1.4(e) Scientific, technological, or economic matters relating to national security, including defense against transnational terrorism
  - 1.4(f) U.S. Government programs for safeguarding nuclear materials or facilities
  - 1.4(g) Vulnerabilities or capabilities of systems, installations, infrastructures, projects, plans, or protection services relating to US national security, including defense against transnational terrorism
  - 1.4(h) Weapons of mass destruction
- (b)(2) Related solely to the internal personnel rules and practices of an agency
- (b)(3) Specifically exempted from disclosure by statute (other than 5 USC 552), for example:
- |                |   |
|----------------|---|
| ARMSEXP        | Arms Export Control Act, 50a USC 2411(c)                    |
| CIA PERS/ORG   | Central Intelligence Agency Act of 1949, 50 USC 403(g)      |
| EXPORT CONTROL | Export Administration Act of 1979, 50 USC App. Sec. 2411(c) |
| FS ACT         | Foreign Service Act of 1980, 22 USC 4004                    |
| INA            | Immigration and Nationality Act, 8 USC 1202(f), Sec. 222(f) |
| IRAN           | Iran Claims Settlement Act, Public Law 99-99, Sec. 505      |
- (b)(4) Trade secrets and confidential commercial or financial information
- (b)(5) Interagency or intra-agency communications forming part of the deliberative process, attorney-client privilege, or attorney work product
- (b)(6) Personal privacy information
- (b)(7) Law enforcement information whose disclosure would:
- (A) interfere with enforcement proceedings
  - (B) deprive a person of a fair trial
  - (C) constitute an unwarranted invasion of personal privacy
  - (D) disclose confidential sources
  - (E) disclose investigation techniques
  - (F) endanger life or physical safety of an individual
- (b)(8) Prepared by or for a government agency regulating or supervising financial institutions
- (b)(9) Geological and geophysical information and data, including maps, concerning wells

**Other Grounds for Withholding**

NR Material not responsive to a FOIA request excised with the agreement of the requester

**HILLARY RODHAM CLINTON CALL LOG**

**Wednesday September 12, 2012**

**RELEASE IN PART B6**

**08:35AM** Secure Call with JCS Chairman General Martin Dempsey  
**08:40AM** NSA Tom Donilon  
**08:41AM**  / B6  
**08:48AM**  
**01:11PM** Afghan President Hamid Karzai  
**03:04PM** Egyptian PM Hesham Kandil  
**07:02PM** Jake Sullivan  
**08:30PM** D(N) Tom Nides  
**08:48PM** Jake Sullivan  
**09:00PM** Cheryl Mills

\*All Times EDT

9:30 am **OFFICE TIME**  
10:00 am Secretary's Office

**RELEASE IN FULL**

10:00am **MEETING w/WENDY SHERMAN AND JAKE SULLIVAN**  
10:15am Secretary's Office  
Note: Re: Wednesday's Small Group Meeting

10:15 am **SWEARING-IN CEREMONY FOR GENE CRETZ, U.S. AMBASSADOR**  
10:35 am **TO GHANA**, Treaty Room, 7<sup>th</sup> Floor, Staff: Claire  
**CLOSED PRESS** (official photographer only)

10:45 am **OFFICE TIME**  
11:45 am Secretary's Office

11:50 am **DEPART** State Department \*En route White House  
11:55 am **ARRIVE** White House

12:00 pm **WEEKLY LUNCH w/DEFENSE SECRETARY LEON PANETTA**  
1:30 pm **AND NSA TOM DONILON**  
Office of the National Security Advisor, White House West Wing

1:35 pm **DEPART** White House \*En route State Department  
1:40 pm **ARRIVE** State Department

1:45 pm **OFFICE TIME**  
2:15 pm Secretary's Office

2:15 pm **CHIEF OF MISSION FLAG CEREMONY FOR CAMERON MUNTER,**  
2:30 pm **RETIRING U.S. AMBASSADOR TO PAKISTAN**  
Treaty Room, 7<sup>th</sup> Floor, Staff: Claire, **CLOSED PRESS** (official photographer only)

2:30 pm **PRE-BRIEF FOR MCC BOARD MEETING**  
3:00 pm Secretary's Outer Office

3:00 pm **PRE-BRIEF FOR BROOKINGS LUNCHEON**  
3:30 pm Secretary's Outer Office

3:30pm **OFFICE TIME**  
4:00pm Secretary's Office

4:00 pm **SWEARING-IN CEREMONY FOR MICHAEL KIRBY,**  
4:20 pm **U.S. AMBASSADOR TO SERBIA**  
Benjamin Franklin Room, 8<sup>th</sup> Floor  
Staff: Jessica, **CLOSED PRESS** (official photographer only)

4:30 pm(t) **SCHEDULING w/HUMA AND LONA (via phone) (T)**  
5:00 pm Secretary's Office

5:00pm **MEETING w/SRAP TEAM AND JAKE SULLIVAN**  
5:30pm Secretary's Outer Office

5:30pm(t) **DROP BY TOM NIDES' MEETING w/ERSKINE BOWLES (T)**  
5:35pm Deputy Secretary Nides' Office (T)

5:40pm **OFFICE TIME**  
6:00pm Secretary's Office

6:00 pm **DEPART** State Department \*En route Private Residence  
6:10 pm **ARRIVE** Private Residence

**####**

**HRC RON** Washington, DC  
**WJC RON** Miami, FL

Weather:  
Washington, DC: Sunny, 78/58.

RELEASE IN FULL

8:25 am **DEPART** Private Residence \* En route State Department

8:35 am **ARRIVE** State Department

8:35 am **PRESIDENTIAL DAILY BRIEFING**  
8:40 am Secretary's Office

8:45 am **DAILY SENIOR STAFF MEETING**  
9:15 am Secretary's Conference Room

9:15am **SECURE CONFERENCE CALL w/EMBASSY TRIPOLI STAFF**  
Secretary's Office

10:00am **STATEMENT TO THE PRESS**  
Treaty Room

10:30am **WHITE HOUSE STATEMENT w/POTUS**  
Rose Garden

11:00am **STATEMENT w/POTUS AT STATEMENT DEPARTMENT**  
C Street Lobby/Courtyard, Closed Press (White House photog only)

1:10pm **PHONE CALL w/AFGHAN PRESIDENT KARZAI**  
Secretary's Office

1:25pm **DROP BY w/DOLORES HUERTA**  
Secretary's Office

1:30pm(t) **SCHEDULING w/HUMA AND LONA (Huma via phone)**  
Secretary's Office

2:30pm **MEETING w/TOM NIDES AND MALCOLM HOENLEIN**  
Tom Nides' Office

3:00 pm **SWEARING-IN CEREMONY FOR MARI APONTE,**  
3:20 pm **U.S. AMBASSADOR TO EL SALVADOR**  
Benjamin Franklin Room, 8<sup>th</sup> Floor, Staff: Jessica Zielke,  
**CLOSED PRESS (official photographer only/private photographer)**

3:30pm **NEA AND IRM DROP BYS**  
3:45pm Room 6243 and 6320

3:45pm **SCHEDULING w/HUMA AND LONA**  
Secretary's Office

4:00pm **MEETING w/LIBYAN AMBASSADOR AUJALI**  
Secretary's Office

4:20 pm **DEPART** State Department \*En route White House

4:25 pm **ARRIVE** White House

4:30 pm **MEETING**  
6:30 pm White House Situation Room

6:35 pm **DEPART** White House \*En route Private Residence

6:45 pm **ARRIVE** Private Residence

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RELEASE IN FULL

**Croy, Russell J**

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**Subject:** 5:57-6:02pm Phone Call w/NSA Tom Donilon  
**Location:** Secretary's Outer Office

**Start:** Tue 9/11/2012 7:00 PM  
**End:** Tue 9/11/2012 7:30 PM

**Recurrence:** (none)

**Organizer:** SSHRC

**Categories:** Red Category